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WITNESS REGISTRATION

Committee Name: House Committee on Economic Development

Public Hearing on: HB 2098 Date: 3-13-2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| REID SMITH | MARION | | | | |
| Tom Burns | Chalice | | X | | |
| Pete. Krampner | mercy center | | - | | |
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