PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: House Committee ON | EDUCATION |
|------------------------------------|------------------|
| Public Hearing on: House Bill 2029 | Date: 03-13-2019 |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|--------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | this incetting. | For | Against | Neutral |
| Erin Weeks-Earp | HECC | | | | |
| Erin Weeks-Earp Kyle Thomas | HECC | | V | | |
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