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## WITNESS REGISTRATION

Committee Name: Senate Education Committee  Public Hearing on: 513 828  Date: March 13, 2019					
Public Hearing on: 53 828		_ Date: M& Ch 13, 2019			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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