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## WITNESS REGISTRATION

| Committee Name: Senate Educati                            | on Committee                         |
|---|--------------------------------------|
| Public Hearing on: 58 811                                 | Date: March 13, 2019                 |
| Please register if you wish to testify on the above-named | measure/issue. Please print legibly. |

| Name  PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
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|                     |                                     | this meeting.  | For                 | Against | Neutral |
| Ben West            | Oregon Foster Families<br>First     |  |                     |         |         |
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