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WITNESS REGISTRATION

Committee Name: Se nate Education Committee Public Hearing on: 5 13 5 35 Date: March 13 2019					
Summittee Hame. Service 5	35	D. V	M 10/11	1 12	7 019
Public Hearing on:		Date:	MONO	~ ()	LULI
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
MORDAN ALLEN	COSA				
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