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## WITNESS REGISTRATION

Committee Name: _	HUET	
Public Hearing on:	HB 2138	Date: 3-12-19
Please register if you	wish to testify on the above-named measure/issue.	Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
/		this meeting.	For	Against	Neutral
Robert Duchming Sam Burber	Office of Rural Health				X
Sam Burber	Office of Rural Health Assoc,		X		
					2
	2				