PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: 1445 # | | | | | |
|--|--|-----------------------------------|---------------------|---------|------------|
| Public Hearing on: HB 2908 | | Date: 3/11/2019 | | | |
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| Please register if you wish to testify | on the above-named measure/issue | e. <u>Fleuse</u> | prini | iegivi | <u>⊬</u> . |
| Name | Organization or County of Residence | Check if you live more | Position on Measure | | |
| PRINT LEGIBLY | Residence | than 100 miles from this meeting. | | | |
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