PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House	Health Care	
Public Hearing on: HB 230	<u>3 </u>	Date: 03/07/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
				For	Against	Neutral
	JACK HARAK	SELF-MARIN		X		
{	Rob Bovett	A coalition			X	
	Jim Ferrans	OSSAIDACP			X	
	Michael Holman	Merlon County		×		
	John Powell	CHPA		X		
7	Callos Entierrere	CHPA		X		
1	Jim Acquiste	Appriss		X		
	Kimberly McCollos	on Acro		X W/Po	rend a	ents
		O				