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WITNESS REGISTRATION

Committee Name: SENP				
Public Hearing on: 58 508	_ Date:_	53	07	2019
Please register if you wish to testify on the above-named measure/issue.	Pleas	e pri	nt leg	<u>ibly</u>

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		tins meeting.	For	Against	Neutral
Ted Case	OPEC4			×	
Ivene gilbert	FGRU+BMA		V		
John Ammondson	Environment Oregon				
Boh Jenks	CUB				
Morgan Gratz-Weiser	02C			\checkmark	a.
RIKKI SEOUN	Penewable Northwest			V	
Chandra Ferrari	Trout Unlimited Hydro Reform Coalition				
Dar 6-41421	Clinto Tomp				
Parc Spence	OLL			V	
Flett Lawrence	Sierra Clab			V	
Claudia Keith	LWVOR			/	
and the	Ti.				