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WITNESS REGISTRATION

Committee Name: House Con	nmittee on Business a	and Labor					
Public Hearing on: HB 2	-218	Date: 3 - 6 - 2019					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
Rep. Greenlick	House District 33				
Tim Martiner	Overn Banking Agw.			<	
John Renkart	Overn Banking Acid. Willameth Commity Bank Maps Credit Union			7	
JAKE Stai	Maps Credit Union	i .			×