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## WITNESS REGISTRATION

Committee Name: Jon +	Ways & means	Subcommi Hee	on General Government
Public Hearing on: <u>HB</u>	5036		Date: 03/05/2019
Please register if you wish	to testify on the above-	-named measure/issu	e. <i>Please print legibly</i> .

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
				-	
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