

March 1, 2019

In opposition to HB 3063 – Removing philosophical and religious vaccine exemptions
Esteemed Health Care Committee Members,

My name is Patricia Alder, I am resident of Hermiston, mother of three, and the wife of a naturopathic physician, though I do not speak on behalf of my husband nor his field. Yesterday, during the public hearing there was a woman in opposition of the bill that said the following: "The Nuremberg Code was passed after prisoners of war were experimented on, tortured and gassed against their will."

She didn't have time to remind you of what the Nuremberg Code includes.

It states "The voluntary consent of the human subject is absolutely essential.

This means that the person involved should have legal capacity to give consent; should be so situated as to be able to exercise free power of choice, without the intervention of any element of force, fraud, deceit, duress, over-reaching, or other ulterior form of constraint or coercion."

The Nuremberg Code was passed in hopes of preventing history from repeating itself. ACIP has stated "the vaccine schedule has not been tested for safety as it is administered to children." In other words, there HAS NOT been a study done with all the vaccines given at the same time. So all children who receive vaccines in the US are part of an experiment. By taking away non-medical exemptions, you will be breaking the Nuremberg Code.

Having just read The Librarian at Auschwitz two months ago and having studied WWII, I personally noticed the parallels between the start of the Holocaust and this mandate. Those that want mandatory vaccines want the unvaccinated out of schools. They want them barred from public places, medical facilities included. So if they can't go to school, or see a doctor, or (lets go as far as to say grocery stores), what are the unvaccinated going to do? Get vaccinated or move off to their own little towns?

Some would say that I am going too far in comparison and that I am insulting Holocaust survivors but if we can't compare the current state of affairs to history, then why study history? It will repeat itself if we don't make the connections.

Where there is a risk, there MUST be choice.

Sincerely,
Patricia Alder