PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: House Judiciary Public Hearing on: SB 355A Date: 3/4/19 | | | | | | Indicate | |
|------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|---------------------|---------|---------|-----------------------------------|--|
| Public Hearing on: | B 355A | Date: 3/4/19 | | | | Approx. Length of Testimony | |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly. | | | | | | 3 - 5 Minutes, Please | |
| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | | | |
| | | | For | Against | Neutral | | |
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