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WITNESS REGISTRATION

Committee Name: House Judiciary

Public Hearing on: SB 186 A Date: 3/4/19

Indicate Approx. Length of Testimony
3 - 5 Minutes, Please

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
			For	Against	Neutral	
Bruce Miller	OR Judicial Dept.		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3