PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

| Committee Name:    | House | Revenue |                     |
|--------------------|-------|---------|---------------------|
| Public Hearing on: | HB    | 2811    | Date: March 4, 2019 |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name<br>PRINT LEGIBLY                       | Organization or County of<br>Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|---|--|--|---------------------|---------|---------|
|   |  |  | For                 | Against | Neutral |
| John Calhour<br>Roman Tucker<br>Ryan Fisher | TFO                                    |  |                     | X       |         |
| Randy Tucker                                | Metro                                  |  | $\checkmark$        |         |         |
| Rvan Fisher                                 | HAO                                    |  | V                   |         |         |
|   |  |  |                     |         |         |
|   |  |  |                     |         |         |
|   |  |  |                     |         |         |
|   |  |  |                     |         |         |
|   |  |  |                     |         |         |
|   |  |  |                     |         |         |
|   |  |  |                     |         |         |
|   |  |  |                     |         |         |
|   |  |  |                     |         |         |
|   |  |  |                     |         |         |
|   |  |  |                     |         |         |

**PUBLIC RECORD:** This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

| Committee Name:    | House | Revenue |                            |
|--------------------|-------|---------|----------------------------|
| Public Hearing on: | HB    | 2811    | Date: <u>March</u> 4, 2019 |

## Please register if you wish to testify on the above-named measure/issue. Please print legibly.

|   | Name<br>PRINT LEGIBLY                        | Organization or County of<br>Residence | Check if you<br>live more<br>than 100<br>miles from | Position on Measure |         |         |
|---|--|--|---|---------------------|---------|---------|
|   |  |  | this meeting.                                       | For                 | Against | Neutral |
|   | John Calhour                                 | 7F0                                    |   |                     | 4       |         |
|   | John Calhour<br>Romany Tucker<br>Rean Fisher | Metro                                  |   | $\checkmark$        |         |         |
| • | Ran Fisher                                   | HAO                                    |   | V                   |         |         |
|   | 1  |  |   |                     |         |         |
|   |  |  |   |                     |         |         |
|   |  |  |   |                     |         |         |
|   |  |  |   |                     |         |         |
|   |  |  |   |                     |         |         |
|   |  |  |   |                     |         |         |
|   |  |  |   |                     |         |         |
|   |  |  |   |                     |         |         |
|   |  |  |   |                     |         |         |
| - |  |  |   |                     |         |         |
|   |  |  |   |                     |         |         |

CS001 (rev. 6/2014)