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## WITNESS REGISTRATION

Committee Name:	Senate Human	Services					
Public Hearing on: _	SB 20	Date:_	2-28-19				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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