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## WITNESS REGISTRATION

| Committee Name:    | SFR    |       |          |
|--------------------|--------|-------|----------|
| Public Hearing on: | SB 212 | Date: | 02/28/19 |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
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| David McDonald     | watern Cresco                       |  | -                   |         |         |
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