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WITNESS REGISTRATION

| Committee Name: Joint Longs & Means Subor | ommittee on Actual Resources |
|---|-------------------------------------|
| Public Hearing on: HB 5019 | Date: 02/27/2019 |
| Please register if you wish to testify on the above-named m | easure/issue. Please print legibly. |

| | Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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WITNESS REGISTRATION

| Public Hearing on: 140 5016 | | | | | | | | | |
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| Public Hearing on: H8 5019 Date: 02/27/2019 Please register if you wish to testify on the above-named measure/issue. Please print legibly. | | | | | | | | | |
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| нои | Carpenters Industrial Council United Brotherhood of Carpenters and Joiners of America | | | | | | | | |
| | Bill Kluting | | | | | | | | |
| Live Better Work Union | Oregon Legislative Affairs Representative Home (503) 623-4012 • Cell (503) 708-0760 | | | | | | | | |
| ® | 500 Cooper Hollow Road • Monmouth, OR 97361 billkluting@hotmail.com • www.cic-ubc.org | | | | | | | | |
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