PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name:	1-1-1-				
Public Hearing on:	10	7856	(51004)	Date:_	02.26
Please register if yo	u wish to	testify on the	above-named measure/issue	e. <i>Pleas</i> e	e print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
JEFF STONE	OAN		سا		
April Snell Man/Anne Wyar	OWRC		Lumania	,	
Man Anne wager	OFB				
Kimberty Proster	Water Water		1		
Kimberty Proster	LOC		<b>/</b>		
~					