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WITNESS REGISTRATION	Į
Committee Name: HOUSE JUDICIARY	Indicate
Public Hearing on: HB 2347	Date: 2/27/2019 Approx. Length of Testimony
	3-5

Minutes, Please

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			P
			For	Against	Neutral	-
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CS001 (rev. 6/2014)