PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: Senate Business and Ger | neral Government |
|--|---------------------------------|
| Public Hearing on: 58 422 | Date: 02-26-2019 |
| Please register if you wish to testify on the above-named measur | re/issue. Please print legibly. |

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|--------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Sen. Lew Frederick | Senate District 22 | | | | |
| Sen. Lew Frederick | Multnomak Country | | | | |
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