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## WITNESS REGISTRATION

Committee Name: Senate Business and	L General Government
Public Hearing on: 58 716	Date: 02-21-2019
Please register if you wish to testify on the above-named measure/issue. Please print legibly.	

Organization or County of Check if you **Position on Measure** Name live more Residence than 100 miles from **PRINT LEGIBLY** this meeting. Against Neutral For Multnomah County Casey Houlinan Northwest Automatic John Powell