

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Committee on Education

Public Hearing on: SB 664 Date: Feb 20, 2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Amanda Solomon	OJMCHE		✓		
Judy Marcus	OJMCHE		✓		
Philip Mandel	Wash Co.		✓		
Senem Mousaff	WASHCO COUNTY		✓		
Roger Martin	OPE Catholic Conf		✓		
Students from Portland Jewish Academy	PSA Multnomah County		✓		
Paul Kupperman	GSU		✓		
Ever Horwitz	PJA		✓		
Shayah Kosicki	PJA		✓		
Bob Barman	LOSD School Board		✓		
Niomi Markel & Jacob Glass	PJA		✓		
JOHN BEEHNS					