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## WITNESS REGISTRATION

Committee Name: _	HNR						
Public Hearing on:	# HCR 14	Date: 2/19/19					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
36			For	Against	Neutral
Bob Main Milse Mader AL LEPAGE	Coos County Commissioner Intrill, hakas Watershill	7	X		
Milse Mader	Tentrill hakas		X		
AL LEPAGE	LANE			V	