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WITNESS REGISTRATION

Committee Name: House Judiciary

Public Hearing on: HB 2041 Date: 2/18/19

Indicate
Approx.
Length of
Testimony
3 - 5
Minutes,
Please

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
			For	Against	Neutral	
Jennifer Conner	AFSCME		✓			3
DARYL Borello	DEPT of CORRECTIONS		✓			3