PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate E	ducation Committee
Public Hearing on: 53 160	Date: Wed. Feb. 13,2019
Please register if you wish to testify on the al	pove-named measure/issue. Please print legibly.

Name PRINT LEGIBLY		Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
				For	Against	Neutral
2000	Elizabeth Skowron	Schools County		X	-8-	
	CHUCK CHAMBERLAIN	MARION		X	0	
	Elizabeth Skowron	University of Orego	h		MA	
					iii	
					PACE	
) ·				Ī	
			,		ii.	