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WITNESS REGISTRATION

Committee Name: House Judiciary Public Hearing on: +18 2042 Date: 2/7/19						dicate	
Public Hearing on:	ic Hearing on: +13 2042			Date: 2/7/19			
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> . Testimor 3 - 5 Minute Please							
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure				
			For	Against	Neutral		
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