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## WITNESS REGISTRATION

Committee Name:	Senate Business	and General Government
Public Hearing on:	SB 394	Date: 02-07-2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Alex McHaddad	Union County Blue Mtn. Translaten District	<b>\</b>	<b>\</b>		