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WITNESS REGISTRATION

Committee Name: SENATE VETERANS + EMERGENCY PREP

Public Hearing on: <u>SCR</u> 2 Date: 2/4/19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	ore 1000000000000000000000000000000000000		
CTAL LIAMINGIAL	γ	this meeting.	For	Against	Neutral
SEN. LINTHICH STEPHEN BATES	COMMITTEE ON MEMOMALS & REMEMBRANCE	٤	X		
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CS001 (rev. 6/2014)