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WITNESS REGISTRATION

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Public Hearing on:	HB 2	250			_ Date:_	62.0	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	NS.
Committee Name: _	House	ENERGY	4	ENVI	RONA	NENT	·	

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
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