**PUBLIC RECORD:** This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name:	HOUSE	Committee	DN	Education	
Public Hearing on:	HBZZL	17		Date: 2-4-2019	

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		0	For	Against	Neutral
Doug BARBER	Imagination Library Eugene		×		
Doug BARBER Pam Hunsaker	Imagination Library Eugene Dolly Parton's Imagination Library		X		
Amy HUTCHINON	LAKE COUNTY LIBRARY DISTRICT		$\boldsymbol{\lambda}$		

CS001 (rev. 6/2014)