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WITNESS REGISTRATION

Committee Name: House Judiciary

Public Hearing on: HB 2044 Date: 2/4/19

Indicate
Approx.
Length of
Testimony
3 - 5
Minutes,
Please

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Michael Hsu	Board of Parole		✓		
JEFF HOWES	OWAA/MCDIA		✓		
Mary Sofia	OCDLA				X