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## WITNESS REGISTRATION

Committee Name: _	House	Business	and	Labor		=			
Public Hearing on: _	HB 22-	14			Date: \ - 30 - 2019				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
PATRICK TATE	Dept. of StateLANDS		/		
PATRICK TATE  Arthur Towers	Dept. of StateLANDS Oregon trial Lawyers Association				