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**WITNESS REGISTRATION**

Committee Name: SENATE VETERANS & EMERGENCY PREP.

Public Hearing on: SB 35 Date: 1/30/2019

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

| Name<br><i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
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|                              |                                     |  | For                 | Against | Neutral |
| Laurie Skellman              | ODVA                                | NO   | ✓                   |         |         |
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