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WITNESS REGISTRATION

Committee Name: _	SENR									
Public Hearing on:	SB51-	wate/	Storage	Date: <i>b</i>	7/24/	2019				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.										

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure			
			For	Against	Neutral	
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