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**WITNESS REGISTRATION**

Committee Name: Senate Human Services

Public Hearing on: SB 26 Date: 1/24/19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Patrick Allen	DHA		✓		