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WITNESS REGISTRATION										
Committee Name: _	SENATE	EHE	EALTH CARE							
Public Hearing on:	SB	29	Date: 01/23/2019							

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
				For	Against	Neutral
	Patrick Allen	0HA NHA		Х		
Vati	Mathick Allen	OHA		Х		
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CS001 (rev. 6/2014)