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## WITNESS REGISTRATION

| Committee Name:    | Senate Business and General | Government       |
|--------------------|-----------------------------|------------------|
| Public Hearing on: | SB 54                       | Date: 01-22-2019 |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name  PRINT LEGIBLY            | Organization or County of Residence  | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|--------------------------------|--------------------------------------|--|---------------------|---------|---------|
|                                |                                      |  | For                 | Against | Neutral |
| MARTHEN WASS                   | Dept of Aviation<br>Dept of Aviation |  |                     |         | سسا     |
| MATHEM WAASS<br>KRISTEN FOREST | Dept of Amation                      |  |                     |         | ·       |
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