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# WITNESS REGISTRATION

**Committee Name:** SENATE VETERANS & EMERGENCY PREP.

**Public Hearing on:** HCR 205 **Date:** 2/26/2018

**Please register if you wish to testify on the above-named measure/issue.** ***Please print legibly.***

| Name<br>*PRINT LEGIBLY* | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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