**PUBLIC RECORD:** This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION							
Committee Name: _S	ENATE VE	TERANS	3 EMERGEN				
Public Hearing on:	HCR	210	Date: 2	121/2018			

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
	F2		For	Against	Neutral
Derek Olson	office of Rep Malstron				

CS001 (rev. 6/2014)