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## WITNESS REGISTRATION

| Committee Name:    | Sen | ate  | Cammittee | on | Huma  | er o | ervices |
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| Public Hearing on: | HB  | 4134 | A         |    | Date: | 2/2  | 20/2018 |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name  PRINT LEGIBLY | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
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