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WITNESS REGISTRATION

Committee Name:	Senate Health Care	
	5B 1549	Date: 02/12/2018

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Pat Allen	OHA				
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