PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: | Senate Committee or | Business and Transportation |
|--------------------|---------------------|-----------------------------|
| Public Hearing on: | SB 1552 | Date: 02/14/2018 |
| | | D1 1 11 11 1 |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
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