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## WITNESS REGISTRATION

Committee Name: Senate Judiciary  Public Hearing on: SB 1551  Date: 2/9/18					
Public Hearing on: 58 1	551	Date:	2/9	118	
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
TMIVI EEGIDEI		this meeting.	For	Against	Neutral
Attorney General Eler Rosalin	o DOJ		X		
Chenyl Hierstra	0002		X		
	OBI				
Betsy Earls Charlie Fisher	OSPIRG				
Pauleau H	Northwest Credit Union Ass				
'Hal Saggins	Credit Union 1788	50			