PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

| Committee Name: _  | Sena | te Kul | es             |          |          |
|--------------------|------|--------|----------------|----------|----------|
| Public Hearing on: | SB   | 1510   | Election Rules | _ Date:_ | 2/6/2018 |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name  PRINT LEGIBLY             | Organization or County of Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|---------------------------------|-------------------------------------|--|---------------------|---------|---------|
|                                 |                                     |  | For                 | Against | Neutral |
| BRIANVANBERGEN                  | AMHICCOUNITY<br>Secretary of State  |  |                     | Sec.    |         |
| BRIAN VAN BERGEN<br>Steve Trout | Secretary of State                  |  |                     |         | X       |
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