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## WITNESS REGISTRATION

Committee Name:	House	BUSINESS	and 10	1100 V			
Public Hearing on:	HB 41	58		Date:	2/5	5/18	

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure			
	=	this meeting.	For	Against	Neutral	
Josh Bearman	TVW		X			
Paloma Sparks	ORA		X			
Josh Bearman Paloma Sparks Felisa Hagins	SE IU 49 NWJP Conson Conson		X			
Michael Dale	NWJP to \$ to Un	Color I del	X			