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## WITNESS REGISTRATION

Committee Name: House Committee on Econon	nic Development and Trade
Public Hearing on: HB 4025	Date: 2/5/2018
Please register if you wish to testify on the above-named mea	sure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
1141.12 22 03-0-1		this meeting.	For	Against	Neutral
Jason Lewis-Berry	Gov's office		<b>1</b>		