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WITNESS REGISTRATION

Committee Name: <u>H</u>	ouse	Committee on	Economic	Development and Trade	_		
Public Hearing on: _	HB	2041		Date: Feb. 22, 2017	_		
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
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