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WITNESS REGISTRATION

Committee Name: _	Hous	se Judi	iciary		-
Public Hearing on:	HB	2142	U	Date: 2/21/17	_

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
		this meeting.	For	Against	Neutral
JR Untusa	MCDA/ODAA		X		
Jana Jarois	OTA			X	
Joel Shapiro	Kids Are Not For Sale		X		
Any Joya	ODOT				
GAIL MEYER	OCMA			X	D/
Su tanlar			<		
Rep Hothman					
Res Pilver			\propto		