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## WITNESS REGISTRATION

| Committee Name: House  | COMMITTEE OF | N VETERANS A | an Energenc | 1 Prophrodness  |  |  |
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| Public Hearing on: HCR   | _9           |              | D           | Pate: 2.16.2017 |  |  |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly. |              |              |             |                 |  |  |

| Name  PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure |         |         |
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